therefore, they sought to relate power to yet another concept, social responsibility. Its various dimensions—ranging all the way from its relationship to dependence theory, to bureaucracy, political participation and political development, to human rights and international relations, as well as its different geographic and socio-political context—were presented. Needless to say, it made for a very lively interchange of ideas.

A feature article by a non-participant in the Conference is included mainly for its relevance to the general subject matter and its relation to a particular aspect in the Philippine context—the political development of the country.

The Conference may not have come any closer to a more definitive definition of power, but it is hoped that it had at least provided the opportunity for a better appreciation of its conceptual complexities and the impetus to ponder more deeply into the possibilities of employing it with a sense of social responsibility.

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